

| A | | B | C | D | E | F |
|----|---|-------------------|---------------------|---|--|---|
| 1 | REPORT ON SHARED SERVICES OR OUTSOURCING | | | | | |
| 2 | School Code, Section 17-1.1 (Public Act 97-0357) | | | | | |
| 3 | Fiscal Year Ending June 30, 2024 | | | | | |
| 5 | Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current, and next fiscal years. | | | | | |
| 6 | Schuyler-Industry CUSD 5 | | | 26-085-0050-26_AFR24 Schuyler-Industry CUSD 5 | | |
| 7 | 26085005026 | | | | | |
| 8 | <input type="checkbox"/> Check box if this schedule is not applicable..... | Prior Fiscal Year | Current Fiscal Year | Next Fiscal Year | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative, or Shared Service. | |
| 9 | Indicate with an (X) if Deficit Reduction Plan is Required in the Budget <input checked="" type="checkbox"/> | | | | | |
| 10 | Service or Function (Check all that apply) | | | Barriers to Implementation | (Limit text to 200 characters, for additional space use line 33 and 38) | |
| 11 | Curriculum Planning | | | | | |
| 12 | Custodial Services | | | | | |
| 13 | Educational Shared Programs | X | X | | Brown County School District, Beardstown school district | |
| 14 | Employee Benefits | | | | | |
| 15 | Energy Purchasing | | | | | |
| 16 | Food Services | X | X | | Aramark | |
| 17 | Grant Writing | | | | | |
| 18 | Grounds Maintenance Services | | | | | |
| 19 | Insurance | X | X | | Central Illinois Educators | |
| 20 | Investment Pools | | | | | |
| 21 | Legal Services | | | | | |
| 22 | Maintenance Services | | | | | |
| 23 | Personnel Recruitment | | | | | |
| 24 | Professional Development | | | | | |
| 25 | Shared Personnel | | | | | |
| 26 | Special Education Cooperatives | X | X | | West Central Special Ed Co-Op | |
| 27 | STEM (science, technology, engineering and math) Program Offerings | | | | | |
| 28 | Supply & Equipment Purchasing | | | | | |
| 29 | Technology Services | | | | | |
| 30 | Transportation | | | | | |
| 31 | Vocational Education Cooperatives | X | X | | Western Area Career System | |
| 32 | All Other Joint/Cooperative Agreements | X | X | | Bushnell school District and ISVI | |
| 33 | Other | | | | | |
| 34 | | | | | | |
| 35 | <u>Additional space for Column (D) - Barriers to Implementation:</u> | | | | | |
| 36 | | | | | | |
| 37 | | | | | | |
| 38 | | | | | | |
| 40 | <u>Additional space for Column (E) - Name of LEA :</u> | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |